



# Agenda for the Regular Meeting of the Youth Committee

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**Regular Meeting of  
March 1, 2018 - 7:00 p.m.**

**COUNCIL CHAMBERS  
LAGUNA NIGUEL CITY HALL**

**30111 Crown Valley Parkway  
Laguna Niguel, California 92677**

*WELCOME TO YOUR YOUTH COMMITTEE MEETING!*

*Regular meetings are held on the first Thursday of each month at 7:00 p.m. in the Council Chambers at City Hall, 30111 Crown Valley Parkway.*

*Any person wishing to address the Youth Committee on any matter, whether or not it appears on this agenda, is requested to complete a "Request to Speak" form available on the counter near the door. Please submit the completed form to the Secretary prior to being heard by the Committee. Each individual will be allowed three (3) minutes. No action will be taken on any items not on the agenda, unless the Committee makes a determination that an emergency exists or that there is a need for immediate action and the need to take action came to the attention of the City subsequent to the agenda being posted.*

*Any documents that are provided to the Youth Committee regarding items on this agenda less than 72 hours prior to this meeting will be available for public inspection at the public review table that is located in the reception area at the main entrance to City Hall at 30111 Crown Valley Pkwy., Laguna Niguel, California 92677, until 5:00 p.m. on the date of the Committee meeting. After 5:00 p.m., the documents will be available at the counter that is located inside of the City Council Chambers at 30111 Crown Valley Pkwy., Laguna Niguel, California 92677.*

*Thank you for attending your Youth Committee meeting.*

**City Hall  
30111 Crown Valley Parkway  
949/362-4300 Fax 949/362-4340  
[www.cityoflagunaniguel.org](http://www.cityoflagunaniguel.org)**

**CALL TO ORDER AND ROLL CALL**  
***Youth Committee***

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMUNICATIONS**

**1. APPROVAL OF MINUTES**

**A. Minutes of the February 1, 2018 Youth Committee Meeting**

**Recommendation**

Approve as written or amended.

**2. ADMINISTRATION**

**A. Follow up discussion regarding the Joint Meeting of the City Council,  
February 20, 2018**

**Recommendation**

That the committee discusses the highlights of the Joint Meeting with the City Council.

**3. COMMITTEE PROJECTS**

**A. Lnteens.org**

**Recommendation**

That the Committee assigns the newsflash.

**B. High School Job and College Fair, Apr. 14, 2018, 10-12pm**

**Recommendation**

That the Committee discusses updates to the event.

**C. Music and Arts Festival, May 18, 2018, 6:30-9:30pm**

**Recommendation**

That the Committee discusses updates to the event.

**COMMITTEE MEMBER, CITY COUNCIL & STAFF REPORTS**

**ADJOURNMENT**

**LAGUNA NIGUEL YOUTH COMMITTEE**

**Chair Avery Walker**

**Vice Chair Ileana Avila**

**Committee Member Matthew Bermingham**

**Committee Member Makayla Brown**

**Committee Member Katie Bunge**

**Committee Member Sean Casey**

**Committee Member Nick Drossel**

**Committee Member Caroline Halloran**

**Committee Member Nikki Minagar**

**Committee Member Skylar Neeve**

**Committee Member Alex Probolsky**

**Committee Member Mason Rosal**

**Committee Member Matthew Richerson**

**Committee Member Alyssa Siegel**

**Committee Member John Stensby**

**Council Liaisons**

**Mayor Elaine Gennawey**

**Mayor Pro Tem John Mark Jennings**

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Website address.....[www.cityoflagunaniguel.org](http://www.cityoflagunaniguel.org)

.....[www.lnteens.org](http://www.lnteens.org)

*Americans with Disabilities Act - In compliance with the Americans with Disabilities Act, if you are an individual who requires accommodations to participate in this meeting, please contact the City Clerk's Office at (949) 362-4300. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.*

*The Council Chambers is wheelchair accessible and disabled parking is available in the City Hall parking lot. Assisted Listening is available in the Council Chambers. To arrange for use of a personal listening device, please contact the City Clerk prior to the meeting.*

### **AFFIDAVIT OF POSTING**

COUNTY OF ORANGE  
CITY OF LAGUNA NIGUEL

I, GRETCHEN MALCOLM, PARKS AND RECREATION SUPERVISOR OF THE CITY OF LAGUNA NIGUEL, hereby certify, under penalty of perjury, that I caused the posting of this agenda by 5:00 p.m. on February 26, 2018 at City Hall, 30111 Crown Valley Parkway; Crown Valley Community Park, 29751 Crown Valley Parkway, and Sea Country Senior and Community Center, 24602 Aliso Creek Road.

POSTED BY:

  
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Gretchen Malcolm, Recreation Supervisor  
Parks and Recreation Department